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#### **INTRODUCTION**

- A. "HOSEA"....means "salvation" or "deliverance"
- B. DATE: 750 720 B.C. (?)
- C. TIME OF PROSPERITY BUT ALSO OF IMPENDING DOOM.
- D. The language of the book is plain and frank. To show the exceedingly sinfulness of sin.
- E. Yet maybe more than any other O.T. book we learn that <u>"God Is Love"</u>. Hosea is the John of the Old Testament.

## Historically and Religiously

#### A. HISTORICALLY:

- 1. Days of Uzziah, Jotham, Ahaz and Hezekiah Kings of Judah. And Jeroboam and Joash, Kings of Israel.
- 2. Days of great prosperity.
- 3. Then internal feuds brought weakness.
- 4. Forgot God and began to look one way or another for help.
- 5. Samaria fell, Israel carried away....Judah besieged.

#### B. RELIGIOUSLY:

- 1. Socially and morally corrupt.
- 2. "She went after lovers and forgot me, sayeth the Lord." (2:13).
- 3. READ opening text. (4:1-3).
- 4. The people were bent on backsliding.

#### WHO IS GOMER?

- A. Opening statement of the book (1:2) "Go take unto thee a wife of whoredoms and children of whoredoms; for the land has committed great whoredom departing from the Lord."
  - 1. What did God mean?
  - 2. The answer must be based upon a careful study of entire book.
  - 3. At least three interpretations have been offered.
    - a. Literal history and Hosea was commanded to marry an actual adulteress and he obeyed the command.
    - b. Many consider it an allegory, claiming that no such marriage took place. Just a parable.
    - c. Majority of interpreters hold that Hosea actually married Gomer, a clean woman guilty of spiritual adultery. Later Idolatry brought forth its natural fruits.

#### B. THE CHILDREN OF THE MARRIAGE:

- 1. 1. "Jezreel"; vengeance..."I will avenge the blood of Jezreel upon the house of Jehu." (1:4).
- 2. "Lomhamah"; "No mercy"..."For I will have no mercy upon the house of Israel. (1:6).

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#### Who Is Gomer? Cont.

- 3. "Loammi" not my people...."for ye are not my people, and I will not be your God."
- 4. But also note...God is willing to change the name.
  - a. "Ammi" = "My people"
  - b. "Ruhamah" That hath obtained mercy.

#### C. THE WOMAN OF CHAPTER THREE:

- 1. No doubt this is Gomer.
- 2. She is a drinking adulteress.
- 3. God tells Hosea to "buy her back"
- 4. "So I bought .....3:2-3....The comparable love of God is here shown for his

backsliding wife....Israel.

#### **DRIFTING FROM GOD**

- A. Again and again Hosea accuses God's redeemed people of forsaking Him. (2:2,5; 2;13; 4:12; 7:13; etc.)
  - 1. The departure was no sudden decision on their part.
  - 2. Rather the result of a slow gradual inner decay.
  - 3. Until they were no longer God's people and he was no longer their God.

#### B. CAUSE OF DRIFTING:

- 1. The first step in Israel's way down was a lack of knowledge. (4:1,2) "Nor knowledge of God in the land"
- 2. "My people are destroyed for a lack of knowledge; because thou hast rejected knowledge, I will also reject thee; that thou shalt be no priest to me, seeing thou has forgotten the law of thy God, I will also forget thy children"(4:6).
- 3. "They have left off to take heed to the Lord." (4:10).

#### C. PROCESS OF DRIFTING AWAY:

- 1. Material Greed (2:5)
- 2. Rejection of truth. (4:6).
- 3. Unworthy Leadership (6:9)
- 4. Compromise with idolatrous neighbors (7:8)
- 5. Pride and self sufficiency (5:5; 7:10).
- 6. The Love of Sin. (9:10).

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### **Message For Us Today**

### A. GOD IS LOVE:

- 1. Chapter 2 beginning with verse 14, there are listed 10 things that God would do for Israel if she would return.
- 2. READ.
- B. SIN CAUSES GOD TO WEEP.
  - 1. Hosea 11:1-8.
  - 2. V. 8; "my compassions are kindled together....
  - 3. Remember Jesus...as he looked over Jerusalem and wept.
- C. NEVER HAD <u>SO MANY</u> BEEN OFFERED <u>SO MUCH</u> FOR <u>SO LITTLE</u>.
  - 1. READ 14:1-7.
  - 2. And they refused: Destroyed by Assyria.
- D. Mark 16:15-16; NEVER HAVE SO MANY, BEEN OFFERED SO MUCH, FOR SO LITTLE. (on our part). (Eph. 2).
  - 1. John 3:16.
  - 2. Matt. 11:28-30.
- E. ROMANS 11:22: "Behold then the goodness and severity of God: toward them that fell, severity; but toward thee God's goodness, if thou continue in his goodness: otherwise thou also shall be cut off."